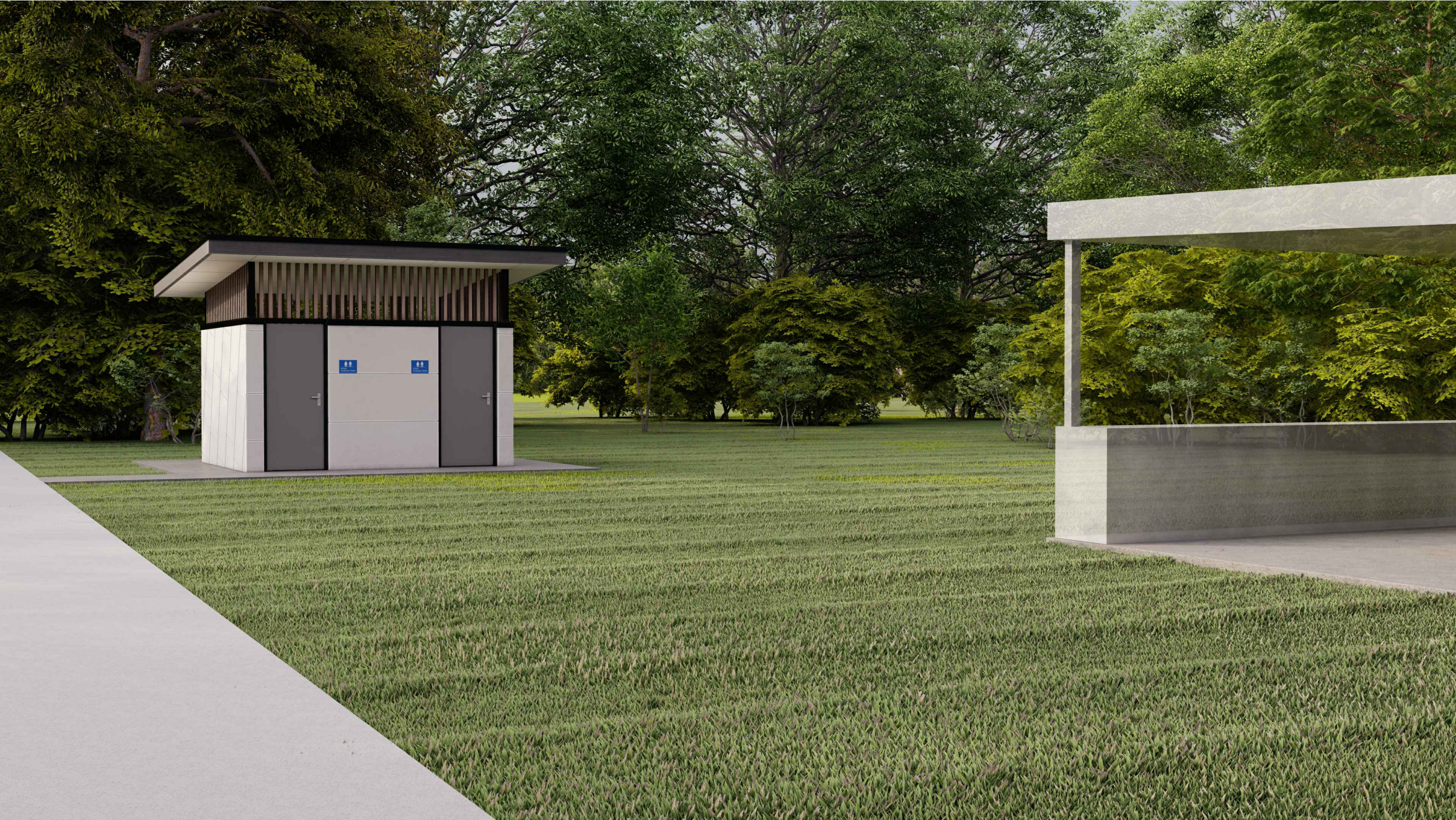




# MANSON OVAL PUBLIC TOILETS

SARGENT PARADE, BELLEVUE HEIGHTS, SA, 5050

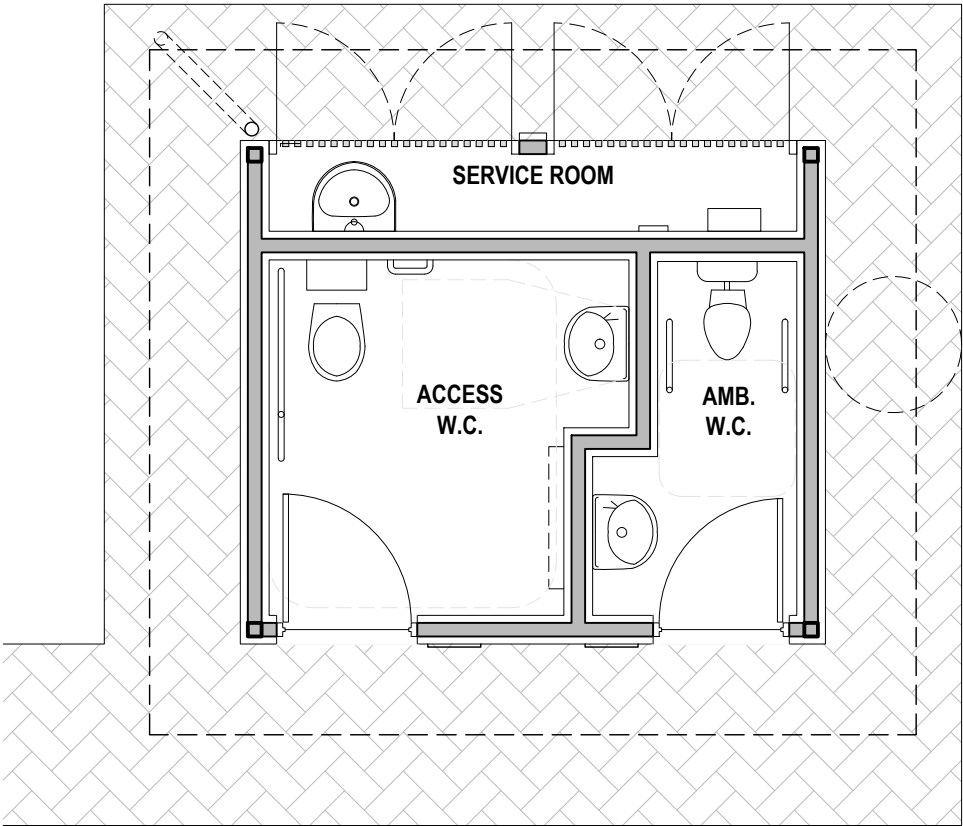
|      |                  |
|------|------------------|
| DA01 | SITE PLAN        |
| DA02 | FLOORPLAN        |
| DA03 | ROOF PLAN        |
| DA04 | ELEVATIONS       |
| DA05 | 3D VISUALIZATION |



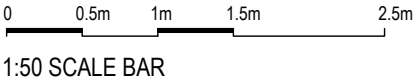
| Revision | Amendment | Date       |
|----------|-----------|------------|
| A        | -         | 2024.04.30 |

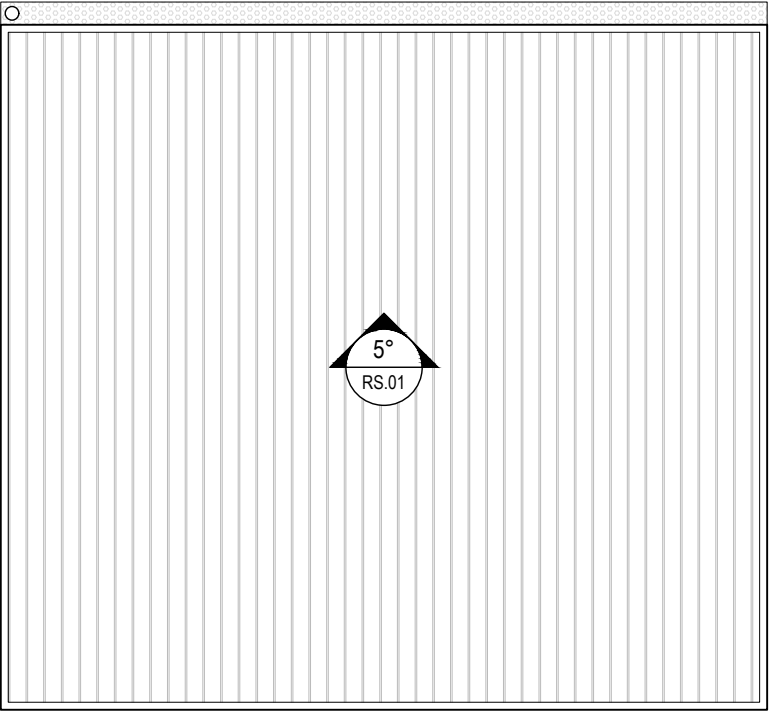
LEGEND

|       |                                                                                        |
|-------|----------------------------------------------------------------------------------------|
| BT.01 | 40mm x 40mm ALUMINIUM BATTEN<br>EQUAL TO DECO-BATTEN                                   |
| COL   | 89mm x 89mm SHS. BLACK FINISH                                                          |
| CL.01 | MR PLASTERBOARD                                                                        |
| CT    | BABY CHANGE TABLE RECESSED<br>INTO WALL REFER SCHEDULE                                 |
| DP    | DOWNPIPE                                                                               |
| EG    | EAVES GUTTER. EQUAL TO<br>STRATCO EDGE PROFILE                                         |
| FT.01 | ANTI-SLIP FLOOR TILES                                                                  |
| FT.02 | BROOM FINISHED CONCRETE                                                                |
| FT.03 | CONCRETE PAVERS                                                                        |
| GPO   | GENERAL PURPOSE OUTLET                                                                 |
| GR.01 | ACCESSIBLE HANDRAIL. REFER<br>SCHEDULE                                                 |
| GR.02 | AMBULANT HANDRAIL. REFER<br>SCHEDULE                                                   |
| HB.01 | HAND BASIN. REFER SCHEDULE                                                             |
| HD    | HAND DRYER. REFER SCHEDULE                                                             |
| HB.02 | CLEANERS HAND BASIN                                                                    |
| MR    | MIRROR                                                                                 |
| MX    | MIXER TAP. REFER SCHEDULE                                                              |
| PJ    | PANEL JOINT                                                                            |
| RS.01 | COLORBOND ROOF SHEETING<br>COLOUR: SURFMIST                                            |
| SD    | SOAP DISPENSER TO BE<br>SUPPLIED BY COUNCIL                                            |
| TRH   | TOILET ROLL HOLDER TO BE<br>SUPPLIED BY COUNCIL                                        |
| WC.01 | ACCESSIBLE TOILET PAN                                                                  |
| WC.02 | AMBULANT TOILET PAN                                                                    |
| WF.01 | JAMES HARDIE MATRIX PANEL.<br>950mm x 590mm. PAINTED DULUX<br>LEXICON WHITE            |
| WF.02 | 600mm x 300mm TILE CERBIS<br>CERAMICS. COLOUR: WHITE.<br>GROUT: ARDEX MAGELLAN<br>GREY |

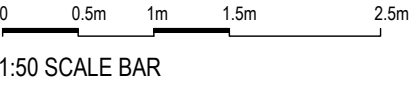


FLOORPLAN  
1: 50 @ A3

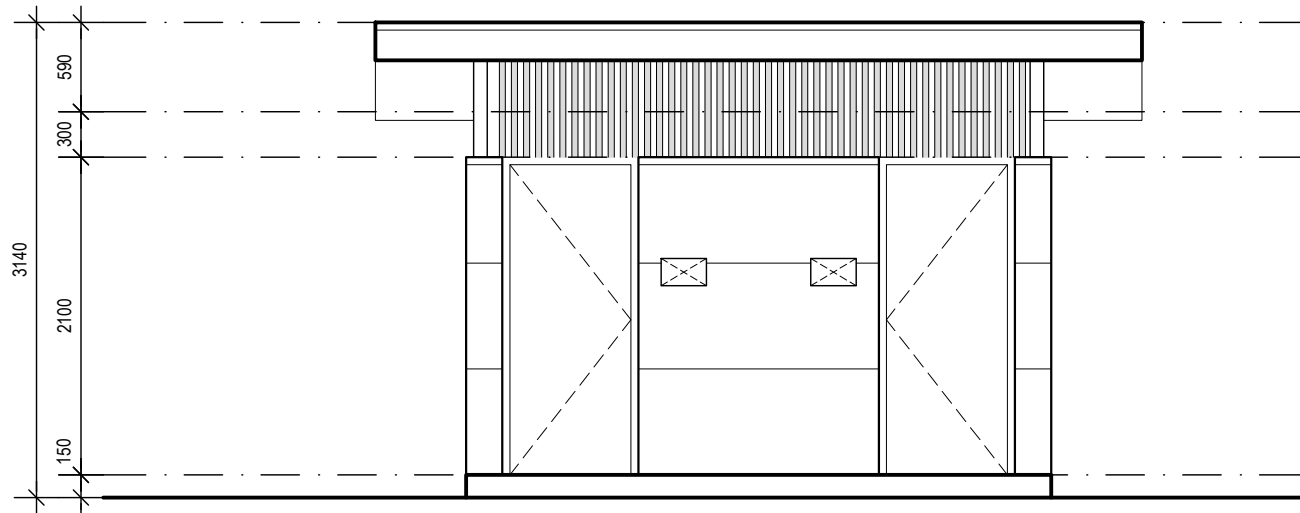




ROOF PLAN  
1: 50 @ A3



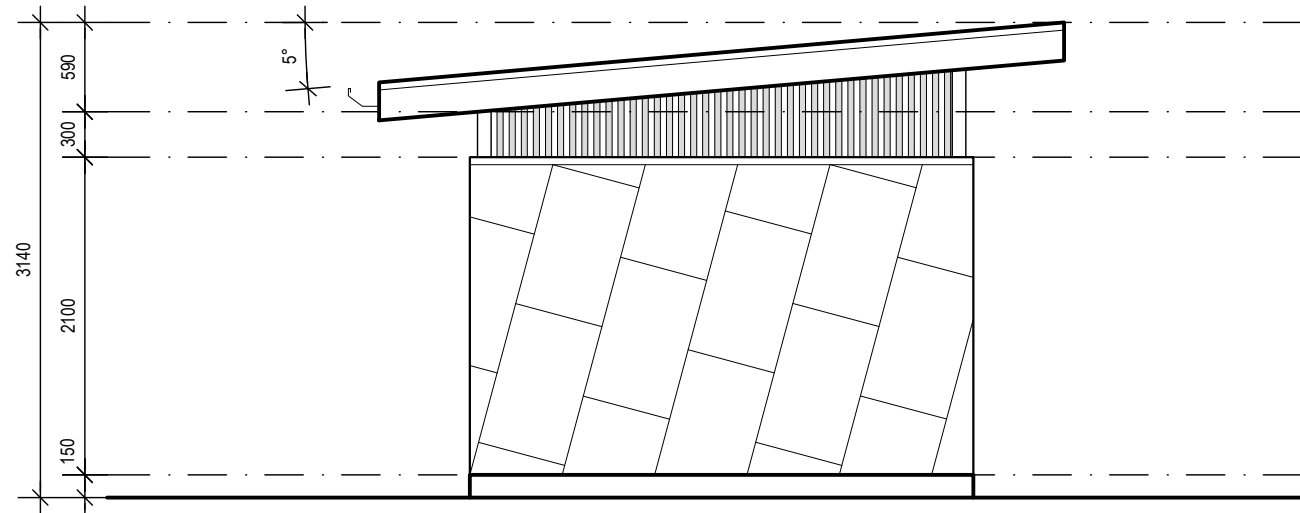
1:50 SCALE BAR



ELEVATION 01

1: 50 @ A3

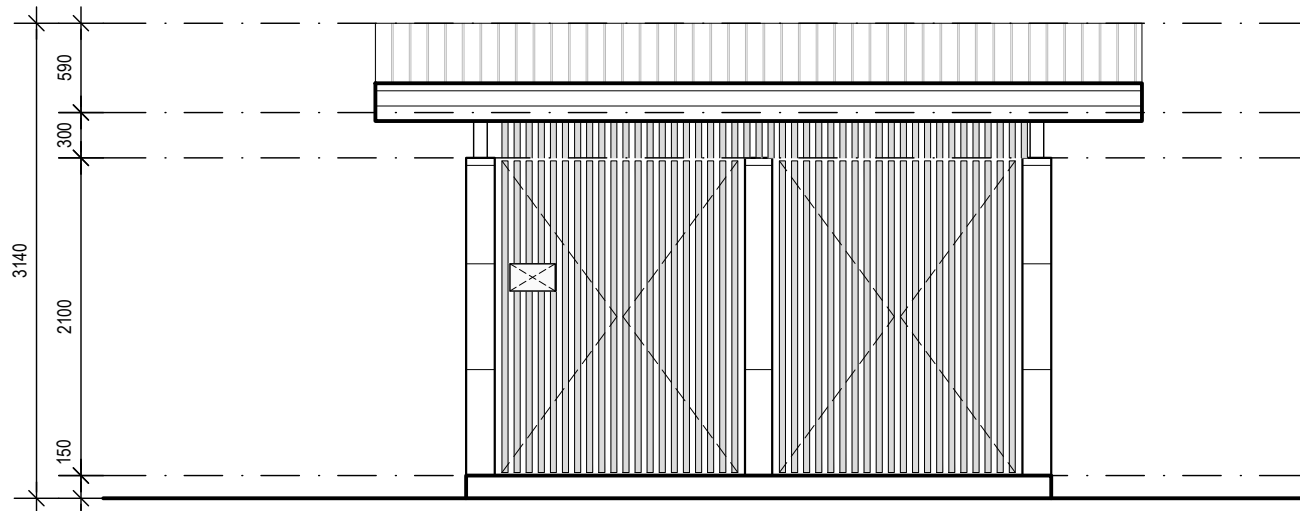
0 0.5m 1m 1.5m 2.5m  
1:50 SCALE BAR



ELEVATION 02

1: 50 @ A3

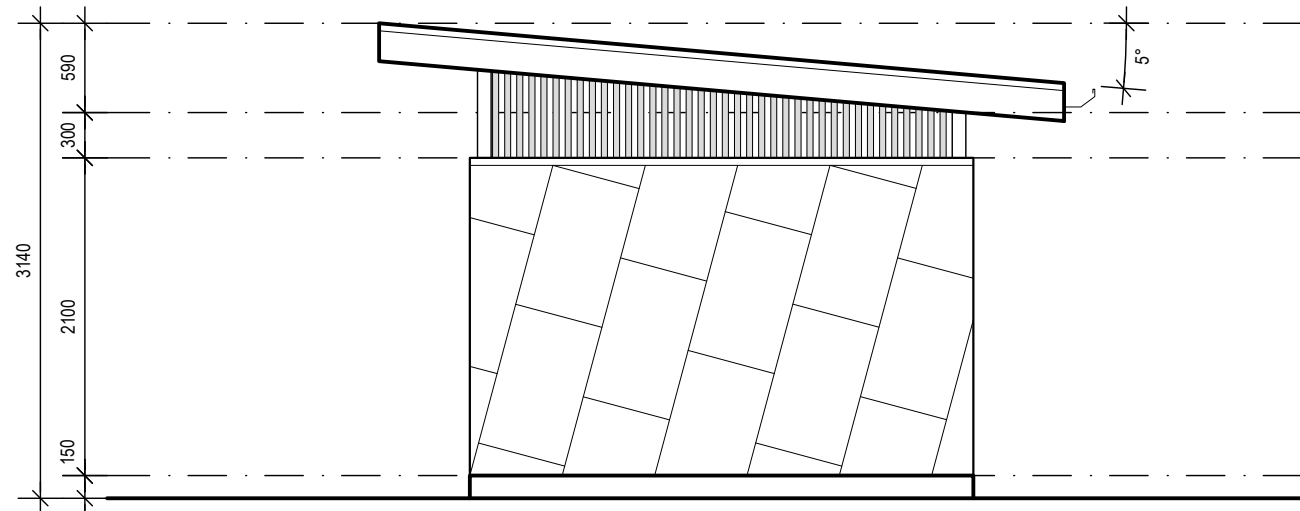
0 0.5m 1m 1.5m 2.5m  
1:50 SCALE BAR



ELEVATION 03

1: 50 @ A3

0 0.5m 1m 1.5m 2.5m  
1:50 SCALE BAR



ELEVATION 04

1: 50 @ A3

0 0.5m 1m 1.5m 2.5m  
1:50 SCALE BAR

CITY OF



MITCHAM

